EXUBERANCE is BEAUTY
media and the movement

The American people are beginning to walk a long and difficult revolutionary path. The system we fight preserves equality but preserves itself with racism. It plunder the world of natural resources and human talent in the name of democracy and economic development. It tries to obliterate its opponents with despair and impotency when "free elections" fail to do the job. By feeding us the official definition of "truth" and "justice" it seeks to degrade our political, economic, and sexual roles—making our involuntary accompaniments.

The people—Black, Puerto Rican, Mexican-American, women, students, young people in all walks of life—are talking about and acting on the "problems" as they see them and in the order they see them: racism, internal colonialism, misdistribution of wealth, exploitation based on sex roles, conscription, schools which "teach" so-called "human resources" according to priorities established by the ruling class, university guardians of science and objectivity which challenge the "academic freedom" to practice nerve-gas politics in air-conditioned buildings with blast laws.

And for every facet of this incredible system, a set of stock justifications—myths—and barriers of professional mythologists.

Within such a system the people find that no single tactic can ever solve the problem. Every demonstration is a "failure" but is also a step to a more complete definition of the "problem." Definitions and tactics are beginning to walk hand in hand in this country. Skirmishes are being fought on every front. The long march towards our legal, economic, and educational institutions, our science, our arsenals for imperialism, has begun.

Divided as we are by race, class, sex and geography, we owe it to ourselves to identify the victory in every "failure," to understand our respective priorities, to pass on the ammunition for the next offensive. At this stage of revolution, an organ of communication—such as a newspaper—must recognize that diversity in the struggle is not only inevitable but desirable. By forcing us to look at reality in different ways it gives us our only chance of changing that reality in all its complexity. It gives us practice in principled political struggle. And it forces us to have faith in one another as human beings despite our differences.

In the confusion of a pre-revolutionary situation the temptation to codify reality is great. But even though this will inevitably happen, such practices on the part of revolutionary communications media is especially harmful. On the other hand, to honestly reflect the diversity and incompleteness of a popular struggle is certainly the opposite of "liberalism."

In the day-to-day struggle, revolutionary media justifies its existence by:

—promoting solidarity among different peoples struggling for change
—supplying practical information in support of specific tactics
—aiding in the destruction of the protean ideology of existing institutions
—encouraging ideological development of the overall struggle in accord with the specific realities of the struggle.

A medium of this kind is kept honest by its reliance on revolutionary practice for copy, resources, and distribution.

OFF CENTER

For the last several months, the Center has been trying to establish itself in the area, which is across the street, for recreation and Center activities. During the afternoon, small numbers of young people would sit in the park and up at street corner area. Sometimes the police would ride by and wave and shoot peace signs, sometimes they would stop and politely ask the people to leave and the people would politely leave. At other times they would be impolite, incomconsiderate and inconsistent in their actions. As a result of the police's actions, the people from the Center were left confused and sometimes angry not knowing whether or not they could legally sit on the park.

This type of confusion and misunderstanding was the cause of the incident in which Father Tiller and his staff were arrested.

Unfortunately, the account of the arrests of Father Tiller and the others was greatly distorted by some of the news media. I hope that through this unfortunate experience the Center will be able to hold a new and better relationship with the police and the community as large.

The Center's Side

There was a group in the park at 5:20 pm when a police officer drove up. Sine Graves walked up to the group and said, "Get out of the park!"

Sine Graves states that he was trying to help the officer in his duties. One person was arrested and moments later released when he explained his remarks. Everybody went back to the Center, and the officer went out to assist Tiller in finding out about police action.

The staff asked officers what law stated people could not stay in the park. After checking over J.D.'s, they told us they had a call to come to the park. Then staffers asked again if there was a law stating that they could not be in the park. They were then instructed to come with the police. They asked if they were being arrested, and the police officer replied, "Tiller told the officer that he would quietly walk to the car without any restrictions. It seemed as if the officers misinterpreted Father Tiller's behavior. They felt that he was resisting arrest.

In Rev. Tiller's words: "It is hoped that out of the destructive effects that this incident caused to all parties involved, that the Center and the city police can find some common ground for communication and understanding."

—Gene Brogdon

Neglect, Reject...

On the 30th of May Mr. William Dubois died in the Savannah City Jail, and the truth has been hidden from his writer's witnessing the tragedy while spending time at his death through negligence. I recommend creating a board to hear prisoners' complaints.

The Savannah Press carried an incorrect story about the death of Mr. Dubois. This charge is substantiated by this writer's witnessing the tragedy while spending time in the city jail.

This is not the first time men have died in the Savannah City Jail, and the truth has been hidden from their families. This writer recommends disciplinary actions be taken against those persons responsible for Du-bois’ death through negligence. I recommend creating a civilian police force or complaint board to hear prisoners' complaints.

—Ed Fields

A.C.L. and U.

Concerned community citizens, meeting to discuss Reverend Tiller’s arrest, proposed forming an American Civil Liberties Union in Savannah to better deal with future police harassment.

A delegation was appointed to coordinate the setting up of an ACLU chapter with the regional office in Atlanta and the National office in Washington.

Although there has been no definite word or positive action from the local or Atlanta, confidence is high for the future of a civil liberties chapter. The purpose of the Savannah chapter is to coordinate efforts of the various humanist organizations in town and to act as a clearing house for related information.

Several lawyers in town have expressed interest. Anyone else interested or wishing to become involved can contact me in care of this paper.

—Greg Scott

THERE'S A LOT OF JOBS BEING LOST TO AUTOMATION THESE DAYS...

—William Blake

eternity

He who bends to himself a joy
Does the winged life destroy;
But he who suffers joy as it flies
Lives in eternity's sun rise.

—Owen Brogdon

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Jackson, Miss.

Jackson Police Chief Paul Hunt added the statement: "Ladies and gentlemen, we have something to tell you ... we went no further.

The police turned and began firing into the crowd of 200 students who had gathered on the campus of Jackson State College, Mississippi's largest black university. A tape made by local TV recorded more than 90 seconds of uninterrupted gunfire as hundreds of rounds of ammunition were fired through the crowd and into an adjacent women's dormitory, suddenly spotlighted by huge police searchlights.

As the fire-fighter order was given, two live dead, and dozens of wounded people lay scattered in front of the dorm and in the lounge inside.

Two dead. Phillip Gibbs, a Jackson state student, was walking with his sister to the dorm, was shot as he was leaving the building with his hands overhead. He died on the way to the hospital. James Green, a senior at nearby Hills High School, returning home from his midnight job, was killed instantly as he stood across the street from the dorm. Willie Lee, 17, a Jackson resident, lies dying in a white Mississippi hospital.

The others were severely wounded—at least, one of them critically.

The police were equipped with riot guns, automatic weapons, and a machine gun mounted on a city-owned riot tank.

The free-standing dorm was filled with bullets, the heaviest concentration being centered around the entrance-way through which the students were attempting to flee to the relative safety of the building.

There is a stairway landing right above the front door. The windows on every floor of the stairwell were shattered. Those windows that remained intact were blasted through with 50 to 75 bullet holes each.

The police for help from the wounded were ignored by the police and the Highway Patrol. They immediately began cleaning up after the carnage, collecting all the spent shells and cartridge cases. One was to be found when the FBI arrived on the scene seven hours later.

Though witnesses saw ambulances in the area a few blocks away from the massacre before the shooting, no ambulances or cars came to carry the wounded about twenty minutes later. And then the National Guard moved in, replacing the local police, and began firing the machine gun in a direction of cutting off the campus and disarming the surrounding black community.

As angry students and mourners from the local black ghetto surrounding the school came to the scene of the massacre, town and university officials moved to save their own skin. Students were given until 7 a.m. the next day to get their books from the campus for fear of the the by-now familiar explanation that they had no alternative; they were caught between heavy sniper fire from all sides.

Two hundred student witnesses say no. "There was no sniper fire, period," said a Jackson State student. "They just opened up on us gratuitously."

"This is the saddest day of my life. I never thought this would happen in Jackson, Mississippi," said Jackson's mayor, Russell C. Davis, almost three years to the day after Jackson police shot and killed Ben Brown, a 22-year-old black movement activist.

Brown was shot in front of his house, where he lived, and later died at a local hospital. It was immediately announced that Brown had been beaten to death by a black police officer, "There's only one man in this town who even claims membership in the Black Panthers."

Reaction to the slaughter

The black leadership in the community and on the campus called a press conference the day after the shootings, decrying the slaughter and calling for a nationwide boycott of all white businesses and the shutting down of all black campuses in the state-at least through May 24, the day of Jackson State College's graduation.

That same afternoon 200 students from white Millsaps College strolled two miles to the Governor's Mansion in Jackson and rallied in a nearby park (scene is week ago of an anti-war rally of a few hundred Jacksonians, Millsaps and Tougaloo students. It was a major day for many of the white kids—only 30 Millsaps students marched in protest of Ben Brown's killing three years ago.

Witnesses to the murders said that the Jackson police seemed eager to provoke an incident. The day before, the police had gathered in small numbers on the campus.

One group of them began to move toward the ROTC building, but dispersed as cops quickly moved in on them. The next day passed uneventfully until the evening when, as 200 students assembled on campus, a city-owned truck went up in flames.

This seemed to be the signal the police were looking for. Seventy-five of them, accompanied by their unidentifiable riot tank, moved up Lynch Street to the dormitory, two blocks from the burning truck. No order to disperse was heard. People made no attempt to leave the area.

Moments later, the shooting began.

Special item to New Guardian of Atlanta, Ga., for the material used in the Jackson article.
Students are niggers. When you get that straight, our whole program can break through itself. It's more important, though, to understand why they're niggers. If we follow that question seriously enough, we'll lead past the zone of academic bullshit, where dedicated teachers pass their knowledge on to a new generation, and onto the nit-picker of human needs and humanity. And from there we can go on to consider whether it might ever be possible to really get away from it.

A student is expected to know his place. He calls a faculty member "Sir" or "Doctor" or "Professor" - and he makes shuffle steps as he stands outside the professor's office waiting for permission to enter. The faculty tell him what course to take (in my department, English, even seniors have to be approved by a faculty member); they tell him what to read, what to write, and, frequently, where to set the margins on his typewriter. They tell him what's true and what isn't. Some teachers insist that they encourage dissent but they're almost always wrong and every student knows it. Tell the man he wants to hear or he'll fall away from the course.

When a teacher says "jump," students jump. I know of one professor who refused to take up class time for such an event and the students showed up for tears at 6:30 in the morning. And they did, by God! Another, at exam time, provides answer cards to be filled out - each one enclosed in a paper bag with a hole cut in the top to see through. Students stick their writing hands in the bug while taking the test. The teacher isn't a proponent; I wish he were. He doesn't do it to prevent cheating. Another course once caught a student reading during one of his exams and wrote the exam on the wall. Still another lectures his students into a stupor and then sends them away in a way - an analysis. Even more discouraging than this Auschwitz approach to education is the fact that the students take it. This leaves years of public school for nothing. They've learned one thing and perhaps only one thing during those twelve years. They've forgotten their algebra. They're hopelessly weak on chemistry and physics. They've lost the weather, the seasons, and the months. They've forgotten their history. They now know I and II, the Roman emperors. But, Jesus, can they follow orders! Freshmen come up to me with an essay and ask if I can look at it and what I think. They're in the upper right hand corner. And I want to cry and kiss them and caress their poor tortured heads.

Students don't ask that orders make sense. They give up expecting things to make sense long before they're too young to have elementary school. Things are true because the teacher says they're true. At a very early age we are all taught to accept "truths," as did certain medieval churches. Outside of class, things are true to your people, your finger, your stomach, your heart. Inside class, there are rules, and by the reason of authority. And that's just fine because you don't care anyway. Miss Wiedemeyer tells you a nun is a person, place or thing. So let it be. You don't give a rat's ass; she doesn't give a rat's ass. The important thing is to please her. Back in kindergarten, you found out that teachers can only love children who stand in nice straight lines. And that's where it's been ever since. This is the education course. School becomes more and more obviously a prison. Last year I spoke to a student assembly at Manual High School and asked if they'd get out of the pedagogy school. I mean there was NO WAY OUT. Locked doors. High fences. One of the inmates was quoted as saying to make a fence he saw when he was coming and trussed in paste for a moment. I want to, I expect a rate of bulletholes and him claving the fence.

What school amounts to, then, for white and black kids alike, is a 15-year course in how to be slaves. What else could explain what I see in a freshman class? They've got that slave mentality: obliging and ingratiating on the surface and rebels and students showing up for tears at 6:30 in the morning. As do black slaves, students vary in their awareness of what's going on. Some recognize their own put-on for what it is and frame their own break through with the surface now and then. Others - including most of the "good students" - have been more deeply brainwashed. They swallow the bullshit with greedy mouths. They honest-to-God believe in grades, in busy work, in General Education requirements. Many will keep the degree or the 2 and 2 and spend their years on the old plantation alternating between studying and cursing as they play the game. If their egos are strong enough, they cheat a lot. And, of course, even the niggers are sloppy down somewhere. But it comes out in practice rather than active in aggression. They're unexplainably thick-witted and subject to frequent spells of laziness. They avoid single questions. They spend their nights mechanically outlining history chapters while methodically failing to comprehend a word of what's in front of them.

The saddest cases among both black slaves and student slaves are the ones who have so thoroughly ingested their education that they've de-inwarded. At Cal State these are the kids for whom every low grade is torture, who stagger and shake when they speak to a Professor, who go through an emotional crisis every time they're called upon during class. You can recognize them by a certain look on their faces. Their faces are fatted with fresh pimples; their brows boil audibly across the room. If there really is a Last Judgement, then the parents and teachers who created these wrecks are going to burn in hell.

As do black slaves, students have no place in the classroom. You'll find it there but only in certain perverted and related forms.

You can also add sex repression to the list of causes, along with vanity, fear and will to power, that turn the teacher into Mr. Charlie. You might also want to keep in mind that he was a nigger once himself and has never really gotten over it. And there are more causes, some of which are better described in sociological than in psychological terms. Work them out, it's not bad. But in the meantime what we've got on our hands is a whole lot of niggers. And what makes this particularly grim is that the students can see in the black man a teaching job of getting out of his lap. Because the students, even more than their teachers, are still afraid of the black man, of what he's in it. That, more or less, is what's happening in higher education. And the results are startling.

For one thing damn little education takes place in the schools. How could it? You can't educate slaves; you can only train them. Or, if you an even uglier and more timely work, you can only program them.
RACISM - mindless conformity

continued from last issue

To explain the formation of attitudes it is helpful to study the experiments of Maerge Sherif. In these experiments a fixed point of light in an extremely dark room is perceived to move by a subject. Since this movement has no reference to any physical aspect or experience, the subject must form norms and attitudes internally or within the context of a group present. The two modifications of the basic experiment that are of prime interest here involve a series of individual exposures to the technique to develop individual norms and then an exposure in a group context. The reverse of this was also tried.

When the individual in whom a range is first developed in the individual situation, together with other individuals who also come into the situation with their own ranges and norms tend to converge. But the convergence is not to close as when they first work in the group situation having a few opportunity to set individual norms.

From the results obtained showing that individuals keep their group norms in individual situations, Sherif draws the following conclusion: “Once frames of reference are established and incorporated in the individual, they enter as important factors to determine or modify his reaction to the situations that he will face later.” Now we begin to conclude that the effects of social pressure can have decided effect on attitude, but the “isolating case” mentioned here and the exceptions to Asche’s social pressure to conclude that the effects of social pressure can have decided effect on attitude.

They examination of racialism in this light yields strong evidence that racial attitudes are interconnected with the earliest child cultural development and that these early influences are directed both in these formative years and later in life by pressure from the individual’s reference group(s). This interaction is a dynamic form. The motives for action will vary as to fluctuations in reference group support and individual fluctuation in racial attitudes. The disturbing part of this is that such deeply rooted cultural traits are extremely resistant to change. But change is possible if these cultural factors are taken into account. Whatever the ultimate reason for perpetuation of racism in America, it is economics, etc.

ic, social, political, genetic, religious, or simply “conspiracy,” the actual transmission and maintenance of racist attitudes is culturally ingrained. To quote Leon Eisenberg in “Racism, the Family, and Society: A Crisis in Values,”

To meet the challenges of a value crisis demand a shift in values from criteria based on pursuit of personal comforts, from mindless conformity (as in the movie Carl Rowan made toward racial honesty). This crisis in family identity and values will be met not by sporadic efforts to return to a family structure not even viable in the past, not by turning in on family structure for a manner examination of social training and sex education practices as an “explanation” of our anxieties and dysfunctions, but by the involvement of all family members in the work of building a nation in which life, liberty, and the pursuit of happiness are the rights of all, black and white together.

- Bill Butler

BIBLIOGRAPHY


THE HUMAN IMAGE

Pity could be no more
If we did not make somebody poor;
And Mercy no more be,
If all were as happy as we.

And mutual fear brings Peace,
Till the selfish Loves increase;
Then Cruelty knits a snare,
And spreads his belts with care.

He sits down with holy fears
And waters the ground with tears;
Then humility takes its root
Underneath his foot.

Soon spreads the dismal shade
Of Mystery over his head;
And the caverner & fly
Feed on the Mystery.

And it bears the fruit of deceit,
Ruddy & sweet to eat;
And the raven his nest has made
In its thickest shade.

The Gods of the Earth & Sea
Sought there: nature to find this tree;
But their search was all in vain;
There grows one in the human brain.

They said this mystery never shall cease;
The priest promotes war & the solitude.

- William Blake
The Lincoln Street Theatre located above the sign of the White Hart Restaurant offers the community of Savannah total involvement in Theatre Arts through its freedom community workshop.

The following is an outline series scheduled for the year for the Lincoln Street Theatre:

1. Character interpretation; including a discussion of the Stanislavski system. Analyzing the character in relation to the basic emotions of the play and as to his role to other characters in the play. Plays the inner motivation that gives the character a believable life on the stage will be discussed in a series of six lectures with a practical application of the fundamentals covered.

2. Breath control, diction, and speech improvement for the actor; included in this series is a discussion of phonetics and kinetics. In conjunction with this a series of readings has been planned, varying in content and style to familiarize the actor with the various forms of spoken English. The main emphasis is placed on acquiring a knowledge of what is required for American English.

3. Body dynamics for the actor; the course teaches the actor how to stand, walk, sit, and move with confidence on the stage. It also entails exercises that will keep the actor in shape without practicing the script of "you too, can have a body like mine" thought. It teaches the actor to be in complete control of his physical actions upon the stage.

4. Makeup for the actor; includes not only basic makeup-making but a detailed series of styled and character make-up. Each participant will have the opportunity to work on all types of makeup.

5. Costume design, will cover the fundamental problems in consuming a production. It will also point out the possibilities in costume for enriching a period play. As styles often overlap from one decade or century to another it is very necessary that the costumes chosen are right for the locale of the play.

6. Lighting the production will cover all the fundamentals needed to know; such as different names applied to the different lights and their uses. Where to use what light, what effect each light will give, how to choose the proper light for the desired effect. It will also cover a discussion of the different types of light bulbs used in theatres.

7. Directing the play includes a discussion of the problems of community directors and what they are usually looking for in an actor.

8. Set design and construction will deal with the major forms used to decorate a set including impressionism, realism, stylized, and abstract set design.

9. The stage dancer is an actual introduction lesson to dancing as applied to the stage. Basic steps will be taught and then applied to various styles of music. This course will also include free-form dance in which the dancer feels and moves rather than moving to planned steps.

This series is intended for both the newcomers and the veterans. At the present there are no professionals in Savannah, yet through the workshop even the amateur can achieve professional quality in his performance on the stage. Every sixteen years old or up can attend the workshops, held each Monday evening at 8:00 pm at the Lincoln Street Theatre, Art in Savannah is growing and one of the best forms of personal expression is the live stage performance because it brings people together. That is the purpose of the workshop—to bring people together. It lets them express themselves openly and through a mean that is also satisfying personally. The workshop will also present a free production for Savannah sometime during the summer. If this is successful, then it will go on as a permanent part of the workshop.

To the Savannah "hip community" I have to say a great big "FUCK YOU!" People are always complaining about not having any music to dig in town. So what happens when a good group makes it to Savannah? Nothing! Only twenty people came out to hear Big Brother and the Holding Company. Well, that's past and Steppenwolf and the Monster will be here on July 11. Also, the peace Festival is tentatively set for the 20th & 21st of June. Come on out. Let's get together.

—Greg Scott

un-groovy movies

Savannah is definitely gone down in the quality of movies being shown. So a warning about which movies to stay away from your money on. The Forum Project; The Laughing Woman, The Liberation of L.B. Jones; The Swimming Pool; and even though Hello Dolly is coming it was given very good reviews, do not see it unless you just happen to like Barbra Streisand; the play was rewritten, songs removed for new songs, and the only improvement in the show is Miss Streisand's magnetic charm.

Z is coming, don't miss it. Women in Love, also.

Food for what

An exalted dish for rich and poor, aristocrat and peasant, exploiters and exploited—made from the humble onion—onion soup, of course.

In most restaurants, chefs favor onion soups that are pure, watery, emanuated affairs and call it by the name. Even onion soup in cans is better. To our modest mind such an important soup deserves decent treatment. THEREFORE: USE RED ONIONS: USE TWENTY-FIVE MAJOR SINS:

1. We omit the onion entirely. And this is a real secret!
2. We forget olive oil, substituting butter. Incorrect.
3. We use too much salt. Spoils flavor.
4. We omit sugar entirely. And this is a real secret!
5. We use pre-grated, stale Parmesan cheese, not freshly grated from a hank on our kitchen shelf.

THEREFORE: USE THREE CUPS OF ONION SOUPS ARE RUINED THROUGH FOUR TO SERVE EIGHT! Discard the extra pulp if need be, but gain essence through strength.

FIVE MAJOR SINS:

1. We use too few onions. Use big red onions if possible!
2. We forget olive oil, substituting butter. Incorrect.
3. We use too much salt. Spoils flavor.
4. We omit sugar entirely. And this is a real secret!
5. We use pre-grated, stale Parmesan cheese, not freshly grated from a hank on our kitchen shelf.

To serve eight:

Heat 8 cups of beef broth in a saucepan (canned clear broth is fine). Slice onions thinly on a bias to avoid rings. Cook very gently in the new onion broth and when clear and tender add 4 Tbsp. butter. Onion must never be brown, black or crisp; "browned as a maiden's eyes, tender as her generous heart." Season with salt, pepper, and 2 Tbsp. sugar. Combine cooked onions with parsley and hot broth, simmer for 10 minutes before serving.

The fresh grated cheese should be piled on toast rounds floated raft-like on the soup. If you have individual casseroles with covers then portion soup out, float cheese raft, cover and place in 375° oven for 15 minutes before serving.

—Bill Morgenstern
Rehearse for the Apocalypse

YES FOLKS! NOW YOU CAN BE THE FIRST ON YOUR BLOCK TO EXPERIENCE THE ECOLOGICAL DISASTER. WHY WAIT TILL 1980? DON'T LET THE FUTURE TAKE YOU BY SURPRISE. PREPARE NOW FOR THE END OF CIVILIZATION. REHEARSE FOR THE APOCALYPSE. HERE ARE A FEW SUGGESTIONS:

Better start preparing your palette and stomach for the fare of the 80's:
* Mix detergent with everything you eat and drink. There's already quite a bit but there will be a lot more in the future.
* Learn how to digest grass and other common plants.
* Start fattening your dog, cat, parakeet and guppies for the main course of the future.
* Develop a taste for grubs and insects - your ancestors weren't too proud to lift a rock for their dinner.
* Practice starving.
* Every night before bedtime drink a glass of industrial and organic waste on the rocks (with mixer if you prefer).

Appreciating that most services and products will disappear over the next ten to twenty years, we suggest this little dry run:
* Turn off your gas
* Turn off your water
* Turn off your telephone
* Turn off your heat
* Turn off your electricity
* Sit naked on the floor and repeat this chant: PROGRESS IS OUR MOST IMPORTANT PRODUCT, PROGRESS IS OUR...

And as the final crisis approaches there's no better time to start hoarding. Start buying things you'll need after the Fall on credit - after the collapse no one will bother with collecting debts.
* While on the subject: start thinking about creative new uses for money since its present function will soon end. Remember, paper - particularly tissue - will be in short supply.
* Think about creative new uses for other potentially obsolete things like electric can openers, televisions, brassieres, toilets, alarm clocks, automobiles, etc.
* Accustom yourself to human body odor.
* Now is the time to learn a trade for the future - practice making arrowheads and other implements out of stone. Advanced students should start experimenting with bronze.
* For those of you who are investment minded, buy land, but you'd better leave enough bread to also buy a small arsenal to defend your property with.
* Remember Victory Gardens? Plant your Survival Garden now!
* Better quit smoking - or rip off a tobacco warehouse.
* Stockpile useful items like matches, safety pins, thread and needles, condoms, etc.
* Learn how to shoot a bow and arrow.
* Start preparing for the fashions of the future. You girls might take a hint from the heroines of monster films and start tearing your clothing in tasteful but strategically located tatters in order to create the Fay Wray look of tomorrow. Those less frivolous minded among you should start cultivating your body hair. (Remember a naked ape is a cold ape)
* You housewives had better learn how to maim and kill with a v e g e t a r i a n.
* Finally everyone should buy a boy scout manual - or in lieu of that, buy a boy scout.

SO IN FACING THE WORLD OF TOMORROW REMEMBER: BUILD FOR THE FUTURE AND CONTEMPLATE SUICIDE.
In the PEOPLE

Albion's Voice has sent a bill for $159 to the Savannah Beach Police Department for delaying publica-
tion of this issue. The delay was the result of May 31st arrests of right-wing street vendors on a trumped-up
charge of selling without a license. Judge Bart Shes
threw the charges out because of their unconstitution-
ality. Judge Shes said such a license requirement would impose upon the right to freedom of press guaranteed
by the First Amendment. He also gave orders to the effect that police not be interfered with street
vendors unless there is imminent threat of violence (in
which case both parties involved would have to move
on), or interference with the flow of traffic. In a se-
ries of legal persecution for distributing papers, Judge
Shes' legal activity was a welcome relief from all the
affairs. Also, Attorney Buchhams' smooth handling
of the case and bond money support from a Mrs. An-
twine shows that if movement people keep the courts honest, this country can undertake a legal
revolution as New York Attorney Lefcourt predicts
will occur within the next 5-10 years. That is, if the U.S. can survive the reign of terror and racial
fear.

The threat of violence was Police Commissioner
Jack Daniels' claim for ordering the arrest of the
Albion eight, even though only two of the eight were
actually selling papers. The other six were simply
hauled in, absurdly with such epithets as "trash" and "garbage." All were told by Daniels that "their kind
isn't welcome or wanted at Savannah Beach," suppos-
eady a public beach resort, where this writer lived for
fifteen years.

After the trial, police (trying their sly move until
after Attorney Buchanan had gone) rushed out and
arrested Holly Ferguson and B. D. G. S. P. who were
out serving communique in Savannah and already judi-
cially indicted. I'm afraid for about one month then released and otherwise new arrests there were no real charges to hold her on.

Actually, it was a false arrest on grounds of double
impeachment. The $159 billing for loss of time in jail (nine
hours) and court does not include additional costs from
loss of advertisements which amount to some
$50 more. The Morning News ran a fair story, un-
usually fair considering the kind of coverage norm-
ally printed on arrests and trials, except for mis-
selling Albion's Voice as Albion's Voice. This writer wonders if the misselling was through uncon-
scious mistake or conscious choice. -Editor

LOVE TO FAULTS IS ALWAYS BLIND,
ALWAYS IS A JOY INCLUD'G,
LAWLESS, WING'G & UNFOR'G,
AND THEIR FUTURE IS IN THE HANDS OF GOD.

DECEIT TO ACCORD'G
LAWFUL, CAUTIOUS & REFIN'G;
TO EVERYTHING BUT INTEREST BLIND
AND FORGES FITTERS FOR THE MIND.

Let not your left hand know what your right hand doeth.
-MATTHEW 6:3

Dear Sir:
I have a copy of the most recently purchased edi-
tion of your paper. (I can't find a date on it to identify it any more clearly than that.) I note with interest the article you have about circumcision. I should like to of-
fer a reply.

I was circumcised in infancy, following the prac-
tice which the good doctors deplore. On at least two oc-
casions I have had occasion to be very thankful that this
operation had been performed on me when I was too
small to object and long before it might have been an
outrage for me to face when grown. (I hope as long as I
possibly can to limit the surgery done on me to what I
can do with my fingers when I itch.)

I have a friend who was merely embarrassed because he was subject to painful tightening up of the foreskin.

He sought my assistance, with the result that I took him to see Dr. Peter Scardino, who was recommended as the proper specialist. Upon examining the patient, Dr. Scar-
dino declined to perform the operation because of the
presence of diabetes. Some time later Prophets Brantham
reported that he had received from the Lord the opera-
tion he needed. The enclosed copy of the letter from Dr.
Scardino attempts to heal, the evidence of which I
also saw in the doctor's office. I had one other friend
who was embarrassed by the need for circumcision.

The operation was performed on him along with other sur-
gery. There had been a time in my life when I might very
well have sided wholeheartedly with Dr. Foley. I will, of
course, say that I agree with him to the extent that I
think the parents should be consulted as to whether or not they want the child circumcised. But as an amateur
physician who has observed the embarrassment of a friend
for whom serious difficulty would have been avoided
had the operation been performed, I cannot agree that
the operation is without merit from a medical standpoint.

Yours very truly,
E. L. Bryan-Turner

Dear Sir:
BE-AWARE

Thursday morning, Richard and I set out to hitch-
hike to Atlanta. We wanted to see record time and pro-
ceded to several of our friend's houses as planned. After
finding none of them at home we walked down to the
Atlanta scene in hopes that we would accidentally run
into them. But when we reached the strip, we did not
see our brethren out enjoying the day? No! We were shocked
to see these super long-haired capitalistic egg-tossers
out selling dope in hopes that they could get enough
ready by sundown to buy some new bell-bottoms or eat
at the Regency Hyatt House. Man, where are these peo-
ple's heads? Some of these papers are old enough to have
gone to school with my mother and they still don't know
what capitalism is! Be aware! Look twice at yourself.
Are you competing to be the best dressed on the block?
No sir! That's what street urchins do, not adults. Heads. We've
here to change all that. How can you do this if you're
still supporting the system? By keeping yourself stocked
with "out press" sticks! Look around yourself and be a-
ware.

Robbie Collins
A WAR SONG

The Road of Excess leads to the Palace of Wisdom.

Damn braces. Bless Re-laxes. Enough! or Too much.

JOHNNY BE GOOD

ARMED FORCES DAY

Last Armed Forces Day I was called upon by my superiors to participate in a display of death machinery at the Fort Stewart complex. Being completely overjoyed at the thought of wasting an entire day, my spirits were lifted by a low public turnout. It seemed as if the only people who came to gawk were the wives and children of the men "taking part" in the activities of the day.

While standing around answering questions about this and that I noticed for the first time the intense interest that the children were taking in the implements of destruction. Myself having no interest at all in the whole mess and finding all this spare time on my hands, I came upon a problem: although I have no children, what would I do about toy guns, rifles, war games and GI Joe dolls? Dolls?!? Because someday I just might have a son or daughter.

Well, I've been tossing with this problem for a while and with the MASS MEDIA as it is and fathers and mothers as they've been. And I've not yet found a solution.

What will you tell your son when he asks what a gun is and what is does and WHY?

—TIN SOLDIER

GONE WRONG

America — Saving Face

BLOWN TO DUST

DOLLS?!? Because someday I just might have a son or daughter.

—nancy belle brass

War Psalms
from the S.E. Asian Book of the Dead

Returned backward to normalcy, excited by a bare breast the boys come home, yellow with malaria reflecting America's "Golden Era" while pocketing bits of yellowed wedding photos

—the Fox

Condemning

The Trap not

Think Self—Proverbs

Father Takes Son From Moratorium Day At ASC

Althea's Voice  page 11
TO NOBODADDY

Why art thou silent & invisible, Father of Jealousy?
Why dost thou hide thyself in clouds From every searching Eye?

Why darkness & obscurity
In all thy words & laws,
That none dare eat the fruit but from
The wily serpent's jaws?
Or is it because Secrecy gains
females' loud applause?

Swingy do your Thingy!

It's here, now's your chance! If you've been wanting to do a good thing, well here's your chance. If you love children and could dig working and playing with them at a summer camp, let us know.

What's happening, is that Camp St. Mary's in South Carolina is opening for the use of the children of the law country area. It's being financed by local people, so there's not much coin, so the only return you'll get is the satisfaction of knowing you've done something worthwhile.

We need all kinds and any kind of help, from the smallest to the largest, so don't dawdle! Contact Dave Powers at 354-7692, after 4:30. DO IT!

William Blake

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‘Law Enforcement Code of Ethics’

Here it is, the law enforcement code of ethics, straight from the textbook ‘Introduction to Criminal Justice and Law Enforcement’. Watching the beast in action demonstrates that what they say they’re supposed to be is a far cry from reality. Dig what they say - remember it next time you or your friends get hassled.

We Serve

As a Law Enforcement Officer, my fundamental duty is to serve mankind; to safeguard lives and property; to protect the innocent against deception, the weak against oppression or intimidation, and the peaceful against violence or disorder; and to respect the Constitutional rights of all men to liberty, equality, and justice.

I will keep my private life unsullied as an example to all; maintain courageous calm in the face of danger, scorn, or ridicule; develop self-restraint; and be constantly mindful of the welfare of others. Honest in thought and deed in both my personal and official life. I will be exemplary in obeying the laws of the land and the regulations of my department. Whatever I see or hear of a confidential nature or that is confided to me in my official capacity will be kept ever secret unless revelation is necessary in the performance of my duty.

I will never act officiously or permit personal feelings, prejudices, animosities or friendships to influence my decisions. With no compromise for crime and with the relentless prosecution of criminals, I will enforce the law courteously and appropriately without fear or favor, malice or ill will, never employing unnecessary force or violence and never accepting gratuities.

I recognize the badge of my office as a symbol of public faith, and I accept it as a public trust to be held so long as I am true to the ethics of the police service. I will constantly strive to achieve these objectives and ideals, dedicating myself before God to my chosen profession....

Law Enforcement.
CIRCUMCISION: continued from last issue

So far, I have considered the "medical benefits" of circumcision and explored the possible motives of those who practice it. Now I want to consider the harmful consequences of the operation.

The first and most obvious of these consequences is the actual injury to the,metritis. The foreskin shrivels up and the atrophic edge, the glans of the penis, which is buried in the foreskin, is not only deprived of its usual nourishment but probably also of the natural aiming of the foreskin's blood flow. There is no protection from infections, and the end results are infections and injuries. The atrophy of the glans may lead to a condition known as "mura", which is characterized by a thickening of the foreskin and a narrowing of the opening of the urethra. This condition may be accompanied by a discharge of pus and blood, and it may be painful.

Another consequence is the psychological harm. The operation has been associated with feelings of guilt and shame, especially among circumcised males. It has been suggested that the operation has a negative impact on self-esteem and self-image, and that it may lead to feelings of inferiority and inadequacy. These feelings may affect the circumcised person's ability to function in social and sexual situations.

Finally, there is the issue of pain. The operation can be quite painful, especially when it is performed without anesthesia. The pain can be severe, and it may last for several days. Even if anesthesia is used, the pain can be significant, and it may affect the child's ability to concentrate and learn.

In conclusion, circumcision is not a harmless procedure. It has physical, psychological, and emotional consequences. It is not a justified practice, and it should be abandoned.

References:

DOPE RAPS

Once upon a time in the city of Savannah, there was much ado about how the city was crawling with those "filthy long-haired junkies." And it was. But it seems as though all of those junkies have stopped packing syringes and started packing things like political magazines and rapping on revolution. The awareness which the drug users have been telling everyone about is coming into the open and cannot be truthfully denied by anyone. They have gotten addicted to heroin and other hard drugs as a means of escaping the repression brought upon them by authorities. But junkies found they were simply killing themselves, suicidally drowned by their very enemy.

There is a very large movement going on within the Nation that is not on the rise. A movement in which a great feeling of patriotism is flowing throughout the "sub-culture," the sons and daughters of the nation of America. The modern day bumper stickers are "America, Love it or Leave it," and "America: Change it or Lose it." In spite of several attempts by the local government forces to cage up the future inhabitants of the planet, people are beginning to see more and more long-haired people in the streets and buildings and parks of the earth.

I’m sure that most of the local people know what’s going down with the local police force. But for the many people from out of town, the police force will present a big hassle for their minds. The heat is bad and the prices are beginning to see more and more long-haired people in the streets and buildings and parks of the earth.

It is working. Although the mass news media is constantly putting the "established society" represents the death of spiritualism it is working.

The modern day bumper stickers are "America, Love it or Leave it," and "America: Change it or Lose it." It is working. It is the opinion of this writer that the mass news media is constantly putting out propaganda on how bad drugs are, there is a very good example of the type of life enjoyed by drug-users in every city throughout the world and believe it or not, it is working. It is the opinion of this writer that the "established society" represents the death of spiritualism or Christianity in the minds of people. It also represents all the greed, capitalism, and all the other things which or Christianity in the minds of people.

Traffic
(with Stevie Winwood)

Ten Years After
&

Mothers of Invention (with
Frank Zappa)

Ike & Tina Turner
&

Love

Sweetwater
&

A Beautiful Day

Allman Brothers
&

Albert King
&

Mountain

Majest
c

Ludi
&

Sun Country
&

Third Rail

Shelly Isaacs
&

Baby

&

Fat Jessie

&

Sabudi

It is not necessarily the policy of the VOICE to "campaign" against hard drugs. There has been little sound evidence that this type of literature has stopped junkies from being junkies. Problems of addiction should be dealt not at the addicts but at the society that drives them into addiction as a result of a repressive society’s channeling and programming people instead of letting them live their own lives. There is an increasing awareness of society’s faults; yet the auth-ethics wish to perpetuate them. As long as there is this type of repression, with the jails and crude educational systems as punishment, there will continue to be addiction to hard drugs. The first thing that must be done is the authorities getting their shit together before they show us how to get ours together.

—Gary Stutts

—Michael Braun

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FREEDOM!

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Infiltrate - Before It’s Too Late

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Rider wanted around October 1st for Minneapolis area, contact ALBION’S VOICE.

Jenny, please call 786-4176.

Women’s Liberation

A recent survey of collegiate males depicted the ideal mate as: “The girl next-door who looks like a whore.” The surveyed mates considered college a hunting ground without rules and ANY MAN desirable by their junior year. Viva La Difference! What difference? This and as do not a woman make. To know more about the movement everyone must know more about Women’s Liberation’s part in the struggle. No one can be free until all MEN (American language chauvinism) are free. Information requests available at the Albion’s Voice office.

In a wife I would desire

What in whores is always found—

The lineraments of Gratified Desire.

Women’s Liberation News

1970 More Now!

A postcard to the Emko Company, 714 Manchester Avenue, St. Louis, Mo., 63143, stating that you are over 21 and married brings a free sample supply of Emko Vaginal Foam.

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NATURAL SEA SHORE PARK

A rally to show support for a national park as opposed to the development of private property and the destruction of the marshes is being planned by the Georgia Natural Areas Council for Jekyll Island-South End Beach on June 27 and 28.

All persons who want to save our marshes from their bulldozers should plan to attend. The GNAC has proposed making the area into a National Sea Shore Park as opposed to another sterile Hilton Head.

The program will begin with a picnic (bring your own) dinner at 6:00 with entertainment and speakers. Dr. Eugene Odum, of the Ecology Institute, U. of Ga., Joe Brodie—Friends of Earth, and Sally Hightower—fisherman, are among the guest speakers. Around 9:00 a beach walk led by Dr. Derk Frankenberg-U. of Ga. Zoology Dept., will occur with discussions and some introductions to marine life. On Sunday a mussel hike will close the activities.

So come out and save our marshes.

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